

Welcome to the Bent County 4-H Program!

We're excited that you've decided to join 4-H and *Make the Best Better!*

All 4-H Members Must:

- **Participate in at least half of your club meetings.** You will not be allowed to show at the fair if you do not meet this requirement. Club attendance records will be submitted to the Extension Office to verify participation.
- **All members must meet 4-H enrollment and Fair Entry deadlines as set out in the 4-H Newsletter.**
- **Complete and exhibit a project with a completed record book.** We prefer the exhibit to be at the county fair, but if this not possible, make arrangements in advance with the Extension Agent to show your finished project at another event/time.
- **Show others how to do something** you have learned in your project. This is called a demonstration.
- **Do a community service project.** Most clubs do a community service activity together.
- **Work in the concession stand as scheduled** during the Bent County Fair. This is the only fundraiser for the county 4-H program, and helps pay for activities open to all members.
- **Participate in one county, district or state activity** as designated in the 4-H newsletter.
- **Meet any other requirements set by your club.**
- **Please remember 4-H Enrollment & Fair Entry are two different things.** All 4-H Enrollment will go through **4HOnline** and the deadline is March 1st. However, all general projects, livestock, etc. that you'll be exhibiting at the Bent County Fair also need to be entered into **Fair Entry** before the deadline or you **WON'T** be able to show!
- **Read the Fair Book!** It has important rules & regulations that everybody needs to know & follow. You will be required to provide a signature to your club leader stating you've received the book. It'll be available in February, and will be distributed at tagging for those attending & then club meetings afterwards for those that weren't present.

All 4-H Members, Leaders, and Volunteers are accountable for adhering to posted deadlines for 4-H and Fair Activities on 4-HOnline and Fair Entry. If you are unable to complete entries for any reason, please make an appointment at the Extension Office for assistance before the deadline! A computer with access to these entries will be made available for you!

Please Be Sure To:

- **Read the monthly newsletter.** It's our main form of communication for 4-H. The Newsletter will tell you about upcoming events, educational opportunities, deadlines, and important information. **All Newsletters will be sent out electronically, so makes sure you have the correct email on 4HOnline.** There will also be copies available at the Bent County Extension Office, and on the Bent County 4-H website.
- **Ask a lot of questions!** Ask your leader or call the Extension Office, (719) 456-0764. You can also refer to our website: <http://bent.colostate.edu> or <http://colorado4H.org>.
- **Ask for help when needed!** If you can't find the help you need from a leader or the office, we may also refer you to a project leader. All you've got to do is ask!

Important Dates:

- February 29, 2020 – 10:00-11:00 AM Beef Tagging
- March 1, 2020 – 4-H Enrollment Deadline
- May 1, 2020 – Dog Identification Forms Due on 4-H Online
- May 1, 2020 – Horse Identification Forms Due on 4-H Online
- May 9, 2020 – 4:00-6:00 PM Small Animal Weigh In
- May 11, 2020 – 2:00 PM Hog Nominations Deadline
- June 18, 2020 – Fair Entry Deadline (Bent County Fair Exhibits)
- July 2, 2020 – Fair Entry Written Corrections Deadline
- July 17-24, 2020 – Bent County Fair

***There will be no exceptions made for missed deadline dates.**



DON'T FORGET TO CHECK YOUR NEWSLETTERS FOR OTHER IMPORTANT DATES!

PLEASE KEEP THIS FORM FOR YOUR RECORDS!

Enrollment Guide

1. 4HOnline website access is at: <https://co.4honline.com>
2. **New Members:** Create family profile by selecting the “I need to setup a profile” button.
Returning Members: Use your e-mail and password to access your established profile. If you have forgotten your e-mail and/or password contact your county Extension Office for assistance. **DO NOT CREATE A NEW PROFILE!!!!**
3. **New Members:** Add a youth and/or adult profile under your family profile. As you enter information please verify for accuracy.
Returning Members: Click on the “Edit” button (right side) on inactive member’s profile listing. Review and update all information associated with this profile. **DO NOT JUST CLICK AND MOVE ON - CHECK IT ALL!!!!** Incorrect information will affect ability to register for events, proper enrollment fees, communication, etc.
4. Once all profile information has been verified, and is current under the Personal Information, Additional Information, Health Form, and Participation (Club/Projects), etc., click “Submit Enrollment”.
5. The county Extension Office will review all information.

Write down your login information below and save it for your records:

Email:

Password:

Role:

Enrollment Facts:

- You are not a member/volunteer of Colorado 4-H until you have an ACTIVE status listed on your 4HOnline profile.
- 4-H members must be ACTIVE to register for an event/contest in 4HOnline.
- Please fill out as much of your Health Record in 4HOnline as possible. It must be completed to attend out-of-county 4-H events.

For any questions, please contact the Bent County Extension Office!

Hours: Monday-Thursday 8AM-2PM

1499 Ambassador Thompson Blvd.

Las Animas, CO 81054

(719) 456-0764

Coopext_bent@mail.colostate.edu

Bent County 4-H

Membership Requirements Agreement

All Bent County 4-H Members must:

- **Participate in at least half of your club meetings.** You will not be allowed to show at the fair if you do not meet this requirement. Club attendance records will be submitted to the Extension Office to verify participation.
- **All members must meet 4-H enrollment and Fair Entry deadlines as set out in the 4-H Newsletter.**
- **Complete and exhibit a project with a completed record book.** We prefer the exhibit to be at the county fair, but if this not possible, make arrangements in advance with the Extension Agent to show your finished project at another event/time.
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- **Participate in one county, district or state activity** as designated in the 4-H newsletter.
- **Meet any other requirements set by your club.**

Having read the above information, I agree to these conditions of membership in the Bent County 4-H Program. I understand that it is my responsibility to ensure that all requirements are met.

Youth Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

If your family will need help/support with enrollment or Fair Entry from the Extension Office, you will need you will need to contact the office no less than 72 hours (3 days) before the deadline of the event you are needing help for.

4-H Enrollment is a three-step process: 1. **Enroll through 4HOnline** in your family account, 2. **Return this agreement** with your 3. **Membership fees** to the Bent County Extension Office by the enrollment deadline of March 1, 2020.

Family e-mail for newsletter:

Email 1 (Parent e-mail address) _____

Email 2 (Member e-mail address) _____

Bent County 4-H Enrollment Fee \$20.00

Fees Paid	
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Payment is due at time of enrollment. Make checks payable to Bent County 4-H Council.