Bent County 4-H Newsletter

AUGUST 2019

STATE FAIR ENTRY

If your 4-H project qualified for State Fair, and you intend to enter it in the Colorado State Fair, you will need to have your exhibit to the Bent County Extension office on August 9th by 12 PM. If you have a food project, you can send your food with the other exhibits, or you can take your exhibit to the Colorado State Fair on August 13th by 8 AM. It is the responsibility of the contestant to read and abide by the Colorado State Fair guidelines/syllabus for your individual projects. Please be sure your projects are labeled properly, and that all information requires is present on your label!

OPPORTUNITIES AND DEADLINES

July 31st - State Fair Shooting Sports Entry Deadline

August 9 - State Fair Entries to Extension Office

August 13 - All State Fair Entries must be to the Colorado State Fair

August 15 - Record Books Due & Sale Checks Available

August 23 - State Fair Begins

RECORD BOOKS AND SALE CHECKS

If you did not pick up your livestock record book during fair you need to come into the Extension Office and get it. All COMPLETED record books need to be turned in to the Extension Office by August 15th at 2 PM. There were a few general projects left in the exhibit barn. Those also need to be picked up by August 15th. Any projects or record books left after that time will be discarded.

AUGUST COUNCIL MEETING

The next Bent County 4-H Council meeting will be held on August 28, 2019 beginning at 6:30 PM at the United Methodist Church in McClave.

FRIENDS OF 4-H AND OUTSTANDING MEMBER APPLICATION

Attached to the newsletter is the Friends of 4-H Nomination and the Outstanding Member Application. Please have these forms filled out, and turned into the Extension Office by September 16, 2019 at 2 PM.

Thank you to all the volunteers, parents, Fair Board, Administration, and members for making this years Bent County Fair a success!

Bent County Meritorious Service to 4-H Award & Friends of 4-H Award Nomination Form

NOMINATION DEADLINE: DUE SEPTEMBER 16, 2019
to the CSU Extension Office, 1499 Amb Thompson Blvd, Las Animas, CO 81054

"To recognize a friend of 4-H (other than advisor or member) for their contributions (time, effort, monetary) to the success of the Bent County 4-H Program."

Nominee's Name: _____

Nominee's Address: _____
Street or P.O. Box City Zip Code

Nominator's Name: _____

Briefly describe why this friend of 4-H should be considered for this award. Tell what contributions this volunteer has made and how the Bent County 4-H program benefited.

Please submit any photographs, news clippings or other materials, which may assist the reviewing committee in evaluating the contributions to 4-H of this nominee.

Date: _____

Signature of Nominator: _____

Outstanding Member Application
Bent County 4-H

Due to the Extension Office September 16 at 2 p.m.

Name_____ **Age** on 12/31/18_____

Years of 4-H Completed (including current year) _____ **Birthdate** _____

Junior Division: Members who were 9-13 years of age on 12/31/18
Senior Division: Members who were 14-18 as of 12/31/18

Designate level of involvement by: L (local club), C (county), D (district), S (state), N (national).

Projects completed: list by year, starting with current year.

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Leadership Experiences: include elected or appointed offices, committee membership or chair, or any roles that developed leadership skills

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Community Service Activities:

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Public Speaking Experiences: include demonstrations, talks, workshops, radio spots, etc.

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4-H Contests, Activities and Events: any not listed above, including camps, workshops, exchanges, CWF, judging teams, etc.

4-H Promotion and Recruitment: include school visits, news articles, parade floats, display booths, etc.

4-H Awards and Recognition:

How has 4-H helped you "Make the Best Better"?

Submit <u>one</u> of the following with this application:

1. **Letter of recommendation by 4-H leader, parent or member.**
2. **One page essay about your involvement in 4-H.**

<u>Return to the Extension Office before September 16 at 2 p.m.</u>